

ORIGINAL

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

Filer's Name: Price Law Group, APC
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Atty Name (if applicable): Connie L. Martin
 CA Bar No. (if applicable): 183343
 Atty Fax No. (if applicable): (818) 995-9277

In re: FUTURE GLENN

Case No. RS03-24277 MJChapter 7 , 11 , 13 X**AMENDED SCHEDULE(S)**


A filing fee of \$20.00 is required to amend any or all of Schedules "D" through "F." An addendum mailing list is also required as an attachment if creditors are being added to the creditors list. Is/are creditor(s) being added? Yes No X

Indicate below which schedule(s) is(are) being amended.

A, B, C, D, E, F, G, H, I, J, Statement of Financial Affairs Statement of Intention Other XVoluntary Petition, Mailing Matrix

NOTE: IT IS THE RESPONSIBILITY OF THE DEBTOR TO MAIL COPIES OF ALL AMENDMENTS TO THE TRUSTEE AND TO NOTICE ALL CREDITORS LISTED IN THE AMENDED SCHEDULE(S) AND TO COMPLETE AND FILE WITH THE COURT THE PROOF OF SERVICE ON THE BACK OF THIS PAGE.

I/We, Connie L. Martin, the person(s) who subscribed to the foregoing Amended Schedule(s) do hereby declare under penalty of perjury that the foregoing is true and correct.

DATED: October 3, 2003


Connie L. Martin

Co-Debtor Signature

**** FOR COURT USE ONLY ****

10/03/2003 **FILED** 12:41

RS03-24277MJ

DEBTOR:

GLENN, FUTURE L

JUDGE: HON. M. Jury - 582

TRUSTEE: DANR

CHAPTER: 13

CLERK, U.S. BANKRUPTCY COURT
 CENTRAL DISTRICT OF CALIF. ID: 026
 RECEIPT NO: RS-023203 \$ 20.00

**** SEE REVERSE SIDE**

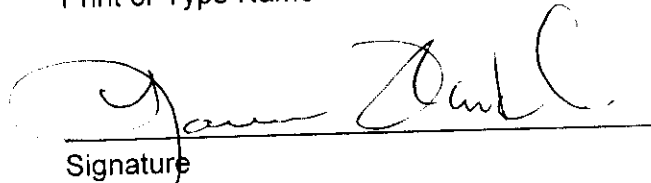
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PROOF OF SERVICE

I, hereby certify that a copy of the Amendment(s) was(were) mailed to the Trustee and that notice was given to the additional creditors listed.

DATED: October 3, 2003

Laura Franklin
Print or Type Name


Signature

(SEE ATTACHED MAILING LIST.)

Rod Danielson
3435 14th Street, #100
Riverside, CA 92501